

RESOLUTION 6-2006

A RESOLUTION ADOPTING THE MADISON COUNTY DISASTER AND EMERGENCY OPERATION PLAN

WHEREAS, the President and Congress of the United States, in the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended, vested “....responsibility for emergency preparedness jointly in the Federal Government and the several States and their political subdivisions...”; and

WHEREAS, the Governor and Legislature of the State of Montana under MCA 10-3-401 further directs each political subdivision to prepare a local or interjurisdictional disaster and emergency plan and program for which that political subdivision is responsible; and

WHEREAS, it is necessary and desirable that all Federal, State, and local emergency agencies and personnel, including those which are maintained in the interests of public safety by volunteers under the coordination of duly constituted official bodies, coordinate their efforts to effectively and efficiently provide the highest levels of disaster and emergency management and planning; and

WHEREAS, to facilitate the most efficient and effective management of emergency situations it is critical that all Federal, State, local and tribal organizations utilize common standardized terminology, standardized organizational structures, interoperable communications, consolidated action plans, unified command structures, uniform personnel qualifications standards, uniform standards for planning, training, and exercising, comprehensive resource management, and designated incident facilities during emergencies or disasters; and

WHEREAS, the standardized procedures for managing resources set forth under the National Incident Management System (NIMS) must be incorporated into all emergency management planning, policy and procedural matters undertaken within the county in the interests of maximizing effectiveness in matters of public safety;

NOW, THEREFORE BE IT RESOLVED, that the Madison County Board of Commissioners hereby adopts the Madison County Disaster and Emergency Plan of January, 2006 as the guiding document to be used in all emergency planning, response and recovery within Madison County.

Approved by the Board of County Commissioners this 6th day of March, 2006.

C. TED COFFMAN, CHAIRMAN

FRANK G. NELSON

DAVID SCHULZ